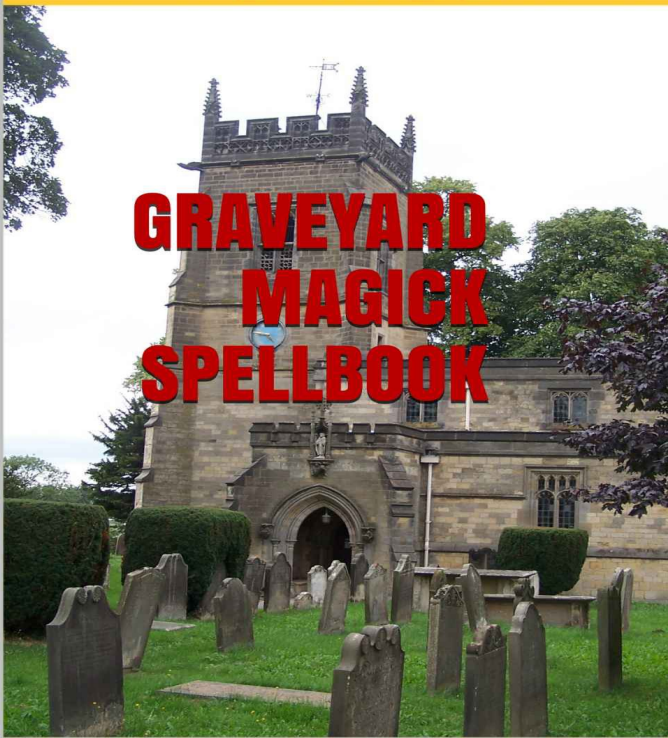


S ROB

GRAVEYARD MAGICK SPELLBOOK



GRAVEYARD DUST SPELLBOOK

By S. Rob

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belief of the author and is presented as such. Never leave candles or incense unattended.

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Chapter 1

In the occult, we can use all manner of items such as candles to extremely strange looking talismans and yet it is easy for us to forget that among the myriad of things we can use: if we use anything at all to work magick: we can also use the Earth: soil. But among soil which has its own power there also is the most potent soil which is said to be graveyard soil, this having the strength for curses of the dead itself. But first it may be good for you to actually understand what soil is. Soil starts off as stone and then small fungus grows upon it and plants start to force it apart and break it up and then eventually, in a process which takes an incredibly long time, stone is turned into soil: this is also how life comes to develop and grow, soil when broken up actually allows plants to grow better and other life to develop. This is soil, but graveyard soil is different because the soil of a graveyard has absorbed some of the dead into it

and this makes it important. This means that the very essence of graveyard soil is thought to be different from other soil. Of course at this point I say that obviously people have died at one time or another everywhere: but graveyard soil is thought to be the most potent to use for magick. But of course, graveyard soils means that you must go into a graveyard and take some soil from anywhere. But we must be careful not to break the law although I very much doubt if a graveyard would run out of soil: if it did you could bring some soil from elsewhere to it.

But people get scared of graveyards, and this is natural not just because people are frightened of death but also because graveyards have been linked to various types of beings. One type of being linked to the graveyard is the Ghoul: and the Ghoul although in some ways like the Ghouls mentioned in fiction is actually a type of being which is said to originate from the Arab world, it being a type of genie: a genie being a very broad system of classification. The Ghoul is thought to be

able to shape shift, that they drink blood: usually taking the form of the person recently eaten. It is thought that all of the Ghouls are fathered by Iblis: the Islamic equivalent of the Devil. However, I say this just to point out that a graveyard at night is not always a safe place to be: not just because it will be badly lit, and because it is a place people sometimes seek to use to have sex at night or illegal activities because it is the one place people think no one will be. But to get the graveyard soil you desire, you could try simply asking the priest or vicar but taking a handful of soil away as a memento is surely something which no one would deny you: not that I recommend that you tell people what you did afterwards. But in case you had not guessed, the best use for cemetery soil is to curse someone: not that I recommend that you use it on its own: but when it has been treated properly and other ingredients added, the graveyard soil becomes a magical occult tool known as “graveyard dust”. I will therefore at first show you how to make the first and famous graveyard dust. This is made as it is normally done in voodoo,

with a slight alternation which is that we will be using matches: once burnt: to get the sulphur: sulphur itself being a controlled substance and we are not going to break the law to make this dust. I will now list the ingredients which you will need:

Graveyard dust “classic”

To make this graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this, you can put it away for another time.

**1 tablespoonful of fine ground cayenne pepper,
6 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 tablespoonful of fine ground Cayene pepper and add this to the soil. Then take 6 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then mix the contents until fully mixed. You have now finished making the graveyard dust.

Graveyard dust can be used in many ways and one good way of using the graveyard dust is to sprinkle it behind someone who you want to curse: into their footsteps. But importantly, the graveyard dust should be stored in an airtight plastic bag or even in a vacuum sealed plastic box of the type people used for storing food and sandwiches in. These boxes provide an airtight seal and so stop the graveyard dust from getting wet or generally affecting the environment badly. But graveyard

dirt: also called graveyard soil can also be bought online and there are many places where it can be purchased. In fact some of the readers may even choose to sell their excess graveyard dirt or graveyard dust to save other people the problems of finding or making it. But do not think that such dirt must be used only in this way and there are many different ways of using this magick ingredient. But what is good is to call upon something which represents the graveyard dirt or dust and this could be thought of as being the Ghoul. The only problem when people think of using the Ghoul for magick is because of the basically faithful representation of the Ghoul in films which matches the folklore very well: except usually without the shape shifting abilities: people think they are purely fictional. Well I am here to tell you that monsters are real, and the Ghoul by anyone's estimation are monsters. But to use the Ghoul and to add their power to the magick, you must work the magick while making the graveyard dust, and to do this, we will need to either use an entity to open a gateway so that we can summon

them or else perform a magick spell in a graveyard. I will include both versions but expect that for many people the version which is not performed in the graveyard will be the most practical.

Ghoul graveyard dust magick spell in the graveyard

(This should be said when you get the graveyard soil, although it can be said quietly)

“Ghouls you who are within this graveyard, I ask that you, you who eat the dead, be with me now and within this soil, let this soil have your essence, your evil within it. So it is and will be.”

(You should then simply make the graveyard dust as follows)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**1 tablespoonful of fine ground cayenne pepper,
6 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 tablespoonful of fine ground Cayenne pepper and add this to the soil. Then take 6 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper.

Then mix the contents until fully mixed. You have now finished making the graveyard dust.

Ghoul graveyard dust made at home

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt

1 tablespoonful of fine ground cayenne pepper,

6 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start:

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Papa Legba you have the power to open up the gateways to other realms. Papa Legba open the gates, open the gates here and now. Papa Legba open the gates so that the Ghouls can come through. The gates open. Ghouls you who live off the dead, you who are within cemeteries I ask that you come through the gates, step through the gates to be here now. The Ghouls step through the gates. Ghouls I command that you put your essence within this soil, this graveyard dirt, give it your power. The Ghouls agree. Ghouls depart through the gateway: all the Ghouls go back through the gates. Papa Legba you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 tablespoonful of fine ground Cayenne pepper and

add this to the soil. Then take 6 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then mix the contents until fully mixed. You have now finished making the graveyard dust.

The graveyard dust can be sprinkled on the ground around the chosen person who you wish to curse, or anywhere where they have been.

Chapter 2

To some people there is one fitting entity which leaps to their mind when they think of graveyards and this is Death. Death is not just a thing, something which claims us all: unless we are immortal: not even just a force, but an actual being which many people call the angel of death. This entity is one of many linked to death and in the languages of the world, death has many names but

its end is always the same: final. Death has the power to end lives and there is one place where his work is the most felt and this is a graveyard. However to call Death we must use an entity to open a gateway to another realm so that Death can be brought through. But what we will be doing will be to empower the graveyard dust we make, with the power of death: the power to kill. This does mean that we must be cautious about using this dust when made and also be careful that it does not fall near anyone else. But throwing the dust into the person's footsteps or else a small amount over them: being careful that it does not blow back on you. The graveyard dust to be made will still require the graveyard soil, fine ground Cayenne Pepper and 6 matches, but the ritual to empower the dust can be performed inside when you have the ingredients. Death has been thought to look dark and sometimes this entity does look similar to that which people envisage and depicted in fiction but here is how to make graveyard dust to kill with the power of Death.

Death graveyard dust

This type of graveyard dust is to cause a chosen enemy to die and when it is made you should store it carefully. It should be placed in a sealed plastic bag or a plastic sealable container once made. To make this, simply follow the instructions that follow.

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

3 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**2 tablespoonfuls of fine ground cayenne pepper,
9 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Papa Legba you have the power to open up the gateways to other realms. Papa Legba open the gates open the gates here and now. Papa Legba open the gates so that Death himself can come through. The gates open. Death, Angel of Death, you who ends our lives, I ask that you come through the gates but not to take me or anyone here with me. Death come through the gates, come through, and be, seen. The Angel of Death comes through the gates. Death put your power into this soil that it itself represents dying and death, give this power to this soil. Death agrees. Death departs through the gateway. Papa Legba you have the power to close the gateway and I ask that you shut the gateway to

the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

Get 3 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 2 tablespoonfuls of fine ground Cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 9 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then mix the contents until fully mixed. You have now finished making the death graveyard dust.

This graveyard dust is made especially to kill another person and it has the power of death within it. It therefore should be treated with great care because what you are holding is death and so you should be careful. However if you are worried, then buy some holy water and sprinkle this over yourself and any affected areas and and this will

nullify its effects. But do not think that this means that care is not needed when handling this, because when making and using such things, care is always needed and when it comes to nullifying the effects of death with graveyard dust, there is no guarantees, just a very strong possibility that the holy water can nullify it. But I also want you to realise what you have achieved: if you have chosen to make it. You will have learned to summon and also to command two voodoo entities. You have learnt how to put the essence of an entity into a substance, and how to mix ingredients to make the graveyard dust. So by doing this you have learnt a lot and have performed a lot of different skills.

Death graveyard dust to haunt someone

This type of graveyard dust is to get Death to haunt someone, and so when it is made you should store it carefully. It should be placed in a sealed plastic bag or a plastic sealable container once made. To make this simply follow the instructions that

follow:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

3 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**2 tablespoonfuls of fine ground cayenne pepper,
9 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start:

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Papa Legba you have the power to open up the gateways to other realms. Papa Legba open the gates, open the gates here and now. Papa Legba open the gates so that Death himself can come through. The gates open. Death, Angel of Death, you who ends our lives: I ask that you come through the gates but not to take me or anyone here with me. Death come through the gates, come through, and be seen. The Angel of Death comes through the gates. Death put your power into this soil so that it itself represents you and haunt anyone but me that this dust is sprinkled on: haunt them forever and terrorize them but do not kill them sooner than usual. Death agrees. Death departs through the gateway. Papa Legba you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

To make:

Get 3 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 2 tablespoonfuls of fine ground Cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then mix the contents until fully mixed. You have now finished making the graveyard dust.

This dust was traditionally used by sprinkling it near someone, on the floor or sidewalk where they will walk, when used this way, one would be careful that this is done surreptitiously either behind the person or through some casual movement so that it is not in any way, shape or form an illegal act: the dust in days past has traditionally also be sprinkled inside the person's coat or hat, though this is not recommended. There

are absolutely no illegal acts required or suggested to use the magick in this book.

Chapter 3

If there is one thing that anyone working magick with soil from a graveyard should not run away from, that is big scary frightening entities which are linked to death and skeletons: that is unless you did not summon it and you are unsure what to do, in which case feel free to run away and cry like a little girl. In actual fact there is nothing to worry about, because many of these entities can only appear if we use another entity to open a gateway and so summon them. One entity which is thought to look very much like a skeleton is Baron Samedi: who is a voodoo loa. In voodoo, there is thought to be one overall powerful god who no one can speak to directly, and all other magical beings are called loa. The only being who can be talked to without having to summon another is Papa Legba. All other entities need to be summoned through another entity and in voodoo this entity would be the

aforementioned Papa Legba. Baron Samedi has a look which is said to look halfway between going to dinner party and half way looking like he is going to be buried. He wears a top hat and a dinner suit, he also holds a glass of rum and a cigar but his skeleton mouth is stitched closed as if he is going to be buried. Baron Samedi has power over Death, graveyards, the deceased, healing, spirits, disruption, and the afterlife and is said to bring those that have died to the land of the dead: the afterlife. It also is true that Baron Samedi can be of great use to us when we use and make graveyard dust; in fact he is a very natural entity to use because he is linked to graveyards. However do not rely upon the power of Baron Samedi only because you still need to want the magick to work and in fact his power is being added to your power. That's right, even without any other entity you still have magical power because this is the importance of human will and our ability to control what is around us through magick. Magick allows us to rewrite reality and to make the future what we want it to be.

But I also want you to know that in fact this dust using Baron Samedi can be done more than one way and there is more than one power which can be unleashed: or at least purpose: with his help. I will therefore now show you how to work magick with Baron Samedi to make graveyard dust to drag someone to Hell while still alive.

Baron Samedi graveyard dust

This type of graveyard dust is made to drag someone to Hell while still alive. This means that a part of their soul may be dragged away or that they may physically be taken to Hell: abducted to Hell.

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**2 teaspoonfuls of fine ground cayenne pepper,
8 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches with when burnt

To start:

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Papa Legba, you have the power to open up the gateways to other realms. Papa Legba open the gates, open the gates here and now. Papa Legba open the gates so that Baron Samedi himself can come through. The gates open.

Baron Samedi, you who has power over death, healing, the afterlife, graveyards and spirits, I ask that you come through the gates but not to take me or anyone here with me. Baron Samedi come through the gates, come through, and be seen. Baron Samedi comes through the gates. Baron Samedi, put your power into this soil so that it itself represents you and so that anyone but me that this dust is sprinkled on will be dragged to Hell alive. Baron Samedi agrees. Baron Samedi departs through the gateway. Papa Legba you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 2 teaspoonfuls of fine ground Cayenne pepper and

add this to the soil. Then take 8 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 8 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then mix the contents until fully mixed. You have now finished making the graveyard dust.

You can put this graveyard dust inside someone's else's hat or coat or sprinkle it upon them, and then Baron Samedi will drag them to Hell: it is that easy. But there are times when what you may require is for Baron Samedi to empower the graveyard dust so that it has the power to cause all of the ghosts of the graveyard to haunt someone and this is shown next.

Baron Samedi graveyard dust for all graveyard ghosts to haunt someone

This type of graveyard dust is made for someone to be haunted by all the ghosts in the graveyard where

the soil came from.

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

2 teaspoonfuls of fine ground cayenne pepper

8 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Papa Legba you have the power to open up the gateways to other realms. Papa Legba open the gates, open the gates here and now. Papa Legba, open the gates so that Baron Samedi himself can come through. The gates open. Baron Samedi, you who has power over death, healing, the afterlife, graveyards and spirits, I ask that you come through the gates but not to take me or anyone here with me. Baron Samedi come through the gates, come through, and be seen. Baron Samedi comes through the gates. Baron Samedi put your power into this soil, bind all ghosts from the cemetery that this soil came from so that it itself represents them and so that anyone but me that this dust is sprinkled around will be haunted by all the ghosts in the graveyard that this soil came from. Baron Samedi agrees. Baron Samedi departs through the gateway. Papa Legba you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here

and now. Papa Legba shuts the gates. So it is and will be.”

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 2 teaspoonfuls of fine ground Cayenne pepper and add this to the soil. Then take 8 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out, relight them. Then take the 8 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust. You should store it securely and safely in a sealed airtight bag or container. It is a good idea to label it. I also would recommend that you are careful in its use. You should have used it by sprinkling it around on the street where a person lives (it is only designed to affect the cursed person), only a small amount or even by sprinkling it inside of a

person's footprints that they have walked away and left.

Chapter 4

It is easy to imagine that the entities which we use when using graveyard dust: or when making it: must be voodoo or western in origin, and yet this is not true and a very powerful entity to utilise is actually Osiris. Osiris is an ancient Egyptian deity who has domain over death, life, resurrection, and the afterlife. But we should not underestimate the power of these Egyptian deities: although we utilise them merely as our servants. But what I want you also to understand is that these entities are also able to work together and so instead of using Aker to open a gateway to summon Osiris, we will be utilising the voodoo loa Papa Legba. But do not worry, because there is so much that can be done to empower the graveyard dust with the power of Osiris. Osiris is usually thought to look like a human man with green skin with a black beard in pharaoh style. I also want you to

understand that when this is done, that there is an excellent chance of actually getting some type of visual glimpse of Osiris, and this would be increased if a ritual was said in a graveyard, and so because of this I will show you a version using Osiris in a graveyard and to be performed at home.

Osiris graveyard dust magick spell in the graveyard

(This should be said when you get the graveyard soil, although it can be said quietly)

“Papa Legba, you have the power to open up the gateways to other realms. Papa Legba open the gates, open the gates here and now. Papa Legba open the gates so that Osiris himself can come through. The gates open. Osiris, ancient Egyptian god, you have power over death, life the afterlife and even resurrection; I ask that you come through the gates. Osiris come through the gates, come through: be here.

Osiris comes through the gates. Osiris put your power into this soil; let this soil be itself the legions that curse. Osiris agrees. Osiris departs through the gateway. Papa Legba, you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

(You should then simply make the graveyard dust as follows)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**1 teaspoonful of fine ground cayenne pepper,
10 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 teaspoonful of fine ground Cayenne pepper and add this to the soil. Then take 10 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then mix the contents until fully mixed. You have now finished making the Osiris graveyard dust.

I will now show you how to work this magick using Osiris if you wish to work it at home. But it should be noted that in some ways, it can be more frightening when people see entities they have summoned at home rather than elsewhere because you cannot simply leave it where it was. But you

are in control and it is you who governs what occurs and the only rules you must follow is to intend the process to work magick and to finish the magical process because magick such as this must be done and not left half done, because it is actually safer once completed that it would be if left half finished.

Osiris graveyard dust

This type of graveyard dust uses the power of Osiris and can be made at home as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**1 teaspoonful of fine ground cayenne pepper,
10 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Papa Legba you have the power to open up the gateways to other realms. Papa Legba open the gates, open the gates here and now. Papa Legba, open the gates so that Osiris himself can come through. The gates open. Osiris, ancient Egyptian god, you have power over death, life the afterlife and even resurrection; I ask that you come through the gates. Osiris come through the gates, come through: be here. Osiris comes through the gates. Osiris put your power into this soil; let this soil be itself the

legions that curse. Osiris agrees. Osiris departs through the gateway. Papa Legba, you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 teaspoonful of fine ground cayenne pepper and add this to the soil. Then take 10 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out, relight them. Then take the 10 burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

When you have the graveyard dust which has been empowered by Osiris you have something very

rare indeed, because it actually is graveyard dust made to a recipe and method not known to many because it combines voodoo, hoodoo, and Egyptian magick, and so it is very rare indeed and extremely powerful. It can be used to curse people even by sprinkling it on something they owned or have previously used: and only used by them, such as a paper plate: and then the item and the graveyard dust should be placed in a bag and thrown away. But I hope this illustrates how magick can use many different elements at the same time. I hope that when the time comes to do this magick that you will not be put off by its nature. I understand that the ingredients that this magick requires are not easy to get. But this magick has existed even if in a less sophisticated form for some time and it is useful for us to know about it. But I also understand that sometimes magick such as this is useful for us to refer to and even just to read. This magick is so unusual that even the making of it could be easily said to an experienced practitioner unknown of this type of magick as being fiction and it could even be believed to be so

because it is as near to the type of magick which witches are described as doing in fiction books and films and even plays and it is real magick which could easily be woven within a plot and would maybe even sound too incredible to be real. But this is part of the pleasure of this magick, that even just knowing it links us to something even stranger than the occultism many of us do most of the time. In terms of strangeness, making graveyard dust is unusual: although in life there is no upper bound for strangeness: but still it is odd and yet it all makes sense. We use the soil/dust from graveyards because in tradition not just are dead bodies there, but also graveyards are linked to many strong powerful magical beings. We use the pepper to represent the heat we wish to put into the magick. The matches are burnt to make sulphur and this represents the flames of Hell: the sulphur which is said in tradition to be in Hell. Everything makes sense and yet with it something powerful and strange is formed. But do work this magick when you need to because everyone eventually gets an enemy or rival and this is one type of magick

which will deal with such people very well.

Chapter 5

It is easy to think that all curses are similar and that all devils basically are the same and yet while this is the first devil used in this book, it is one which stands out from the crowd. The name of the devil which you will be summoning is Carnivale and this devil is a devil of the second hierarchy in the Sebastien Michaelis classification of demons. This means that in terms of devils, he is middle in terms of power although what he does is useful and not just another curse. The reason this is so is because Carnivale draws people to act obscenely and shamelessly and this means that this devil has the power to make people wish to be naked in public, have sex in public with many different partners, to break marital vows and many such things. This means that when Carnivale's power is put into the making of graveyard dust, that the dust itself will have the power to get the cursed person to act in this way. This means that this graveyard dust

would be of great use if you wanted to get someone to act obscenely and this was something they would normally not do, for instance if you wished to turn a person who was in many ways like a nun into a stripper this would be the entity to use to make the graveyard dust. Of course to do this, we will need to summon Carnivale and this will be done by using another devil whose name is Leviathan. Leviathan is the entity which has the power to open the gateway to Hell. Some people still think that Leviathan's mouth is the mouth of Hell with Hell being inside Leviathan. This belief came from the middle ages, and it was widespread then.

But of course the magick must be done the correct way, because if the directions are not followed, then it may be even dangerous. But as long as you follow the directions, and finish the ceremony, then all will be well. However I also want you to understand that this magick is as much about you intending it to work as about the ingredients. It is also important that you realise that even reading

this will help you to appreciate the different types of magick that can be done. But also this magick is useful although it requires more trouble than many other types of magick. But then again this magick is like a living museum, a living piece of unusual magick and simply knowing that it exists somehow gives many people a warm glow. But also, because of its unusualness it does mean that as a curse it may be more difficult for your cursed person to protect against. But also I want you to know that what this dust represents: when made: demonic power and this should not be forgotten for one second.

Carnivale's graveyard dust to cause someone to act obscenely and without shame

This type of graveyard dust uses the power of a devil called Carnivale and can be made at home as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

1 teaspoonful of fine ground cayenne pepper,

9 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the other directions while holding up the soil or have it in front of you)

“Leviathan you who is the mouth of Hell, Hell’s mouth, I ask that you open the gates of Hell

here and now. Open the gates, open the gateway, open the gates here and now. Leviathan: open the gates: open the gateway: let the gates swing open. Leviathan, do this now. The gates of Hell open. Carnivale, devil of the second hierarchy, you with the power of obscenity and shamelessness and I ask that you put this power into this soil. Put your power into this soil, this graveyard dirt so that anyone who this dirt comes in contact with, or anyone whose footsteps it is placed within will act obscenely and shamelessly; this is what I ask from you. Carnivale agrees and walks back through the gateway. Leviathan: close the gates: close the gates of Hell. The gates are closing, they are closed. So it is and will be. “

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 teaspoonful of fine ground cayenne pepper and add

this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out, relight them. Then take the 9 burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

This graveyard dust is one type of dust which you may actually want to use on someone who you are likely to be near. This is because if the person you want to curse is someone who you are attracted to, then you may wish to be around them while carnivale entices them to act obscenely: this obscenity is by its nature, a trait which will be likely lead to them having sex with inappropriate people: one of these could be you. However, people are simply enticed and there is always a degree of free will although it should be noted that devils have been influencing people for a very long time. But I will also show you how to use Carnivale to make graveyard dust to make a person

wish to strip and have sex in public: this dust therefore is much more specific than the last in power and making; it should therefore definitely be labelled before being put away.

Carnivale's graveyard dust to get someone to strip and have sex in public

This type of graveyard dust uses the power of a devil called Carnivale to get someone to strip and have sex in public: this includes the internet as well as public places. It can be made at home as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

1 teaspoonful of fine ground cayenne pepper,

9 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the other directions while holding up the soil or have it in front of you)

“Leviathan you who is the mouth of Hell, Hell’s mouth, I ask that you open the gates of Hell here and now. Open the gates: open the gateway: open the gates here and now. Leviathan: open the gates: open the gateway: let the gates swing open. Leviathan, do this now. The gates of Hell open. Carnivale devil of the second hierarchy, you with the power of obscenity and shamelessness and I ask that you

put this power into this soil. Put your power into this soil, this graveyard dirt, so that anyone who this dirt is in any way comes in contact with, or anyone whose footsteps it is placed within will want to strip in public and have sex in public in front of many people and this is what I ask from you. Carnivale agrees and walks back through the gateway. Leviathan: close the gates: close the gates of Hell. The gates are closing, they are closed. So it is and will be. So it is and will be.”

To make:

Get 2 table spoonfuls of the graveyard dirt/graveyard soil and place it in a bowl and then take 1 teaspoonful of fine ground cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and

add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

This graveyard dust has a very specific effect: more so than the first I showed you in this chapter. But it is worth using and you should not forget that it can be used on more than one person at a time. It has great power, and so you should utilise it with care so that only those you want to be affected are, and this way the curse or curses made with this dust will all go as planned.

Chapter 6

While it is one thing to curse someone, it is usually quite another thing kill them, however murder carries a rather harsh sentence in jail, and yet there are times when people need have spells cast against them for the purpose to be removed from this world. But magick can always be used to attract murder to them, to make others want to kill them. This means that instead of all of the people

who wish to commit murder going around all looking at different victims, they can be made to be attracted to one person of our choosing. This does mean that the graveyard dust which I will show you how to use is designed to be a “magnet” for murderers and this means that once it touches anyone’s ground they walk on or have walked on but yours they are close to trouble. If this does occur and you do not want it to, you should wipe the area that touched the person with holy water. But it is unusual for us to even know about this type of graveyard dust because it is far more likely to cause your cursed person demise than any other type of dust which I have shown you so far. But this graveyard dust is so powerful because it uses the devil called Berith, and Berith is a devil of the first hierarchy and so powerful, and one of his powers is murder: getting other people to commit murder. This means that Berith will be used to make people want to kill this person who you curse and also to attract murderous people to them. But of course to get the power from Berith, we need to be able to summon Berith, and to help this

happen, I will show you how to utilise Leviathan to open a gateway to Hell, so that Berith can be summoned through: he will then be sent back and Leviathan will close the gates of Hell. I will show you how to use Berith to make the graveyard dust next.

Berith's graveyard dust to attract murder

This type of graveyard dust is made using Berith so that murder and murderers will be attracted to kill the person who is cursed with this dust when made. It can be made at home as follows:
(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time.

**2 teaspoonfuls of fine ground cayenne pepper,
9 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Leviathan you who is the mouth of Hell, Hell’s mouth, I ask that you open the gates of Hell here and now. Open the gates: open the gateway: open the gates here and now.

Leviathan: open the gates: open the gateway: let the gates swing open. Leviathan, do this now. The gates of Hell open. Berith, devil of the first hierarchy, you with the power of murder and killing and I ask that you put this power into this soil so that murder will be attracted to whoever this soil is used to curse, and murders will want

to be around this person and wish to kill them. Do this so that this graveyard dirt will cause the death of anyone who this dirt is sprinkled around or anyone whose footsteps it is placed within or used against in anyway. Berith agrees and walks back through the gateway.

Leviathan: close the gates: close the gates of Hell. The gates are closing, they are closed. So it is and will be. “

To make:

Get 2 table spoonfuls of the graveyard dirt/graveyard soil and place it in a bowl and then take 2 teaspoonfuls of fine ground cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out, relight them. Then take the 9 burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed.

You have now finished making the graveyard dust.

The graveyard dust can be used upon anyone you choose and it is designed with the purpose to cause their demise, unless they are one of nature's natural survivors: because such people do not die easily no matter what is thrown at them. But even in this situation, it is meant to cause them great difficulty and make their life less than the harmony which they seek. You can place this dust, it can be thrown into their footprints after they have walked away, it even can be thrown at items which only they have used and discarded such as paper plates or paper handkerchiefs and it will still work on them very very well – perhaps the best in fact. But store this dust when made carefully in a sealed plastic bag or sealed plastic container and it should be labeled so that you know what it is for. It should also be kept safely away from people who are not acquainted with the occult and so are not aware at all of how powerful this is: this problem can be solved by getting them to read this book, although they will then know what you know. I will

now show you how to make graveyard dust to cause anyone who you use it on to wish to harm someone of your choosing this therefore can be used to alter the lives of two people greatly: even get one to lose a life: and yet affects the people involved in different ways: one being the target for the other.

Berith's graveyard dust to cause one person to harm another

This type of graveyard dust is made using Berith so that one person will want to hurt another person of your choosing, and this means that this graveyard dust is made to cause anyone to attack a specific person. It can be made at home as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have

more than this you can put it away for another time.

**2 teaspoonfuls of fine ground cayenne pepper,
9 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the directions while holding up the soil or have it in front of you)

“Leviathan you who is the mouth of Hell, Hell’s mouth, I ask that you open the gates of Hell here and now. Open the gates: open the gateway: open the gates here and now.

Leviathan: open the gates: open the gateway: let the gates swing open. Leviathan, do this now. The gates of Hell open. Berith, devil of the first

hierarchy, you with the power of murder and killing and I ask that you put this power into this soil so that anyone who is cursed by this soil will want to hurt state name of person to be the target they will hurt them physically and this is what I ask from you: it will cause this harm to anyone that this dirt is thrown around, or anyone whose footsteps it is placed within or used against in anyway. Berith agrees and walks back through the gateway. Leviathan: close the gates: close the gates of Hell. The gates are closing, they are closed. So it is and will be.”

To make:

Get 2 table spoonfuls of the graveyard dirt/graveyard soil and place it in a bowl and then take 2 teaspoonfuls of fine ground cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out, relight them. Then take the 6

burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

You have now gotten more power from this graveyard dust than many people ever have, it is perhaps the most manipulative of graveyard dust types which exist, and so it needs a target and also someone: possibly more than one: to be influenced to hurt the target person. Of course, really there is more than one target and its sophistication is probably already clear to you and it shows that magick is definitely not a blunt tool. Use this power wisely.

Chapter 7

There is so much power in the soil of a graveyard that it can easily be forgotten that it is within our power to direct many different types of beings. But also, when we think about it, a graveyard is a meeting point for life and death, it is a place where

the dead lie and yet the living, are there too. It is already a joining point for the worlds of life and death and for this reason, it is quite possible that in the land of the dead that graveyards are a thin point where both worlds connect to an extent, and this means that graveyards: or at least some of them: will most likely be in a both worlds. This gives us the power to call others through the graveyard and to get visits to command these entities. This also allows us to utilise many different entities to empower our graveyard dust and to make it with a greater degree of control and power. I also realise that what lies ahead for you is not just greater power, but also to have control of a curse which has a different character to many which are within this book. This is because it draws upon the flexible power of the shadow men. Shadow men are literally living shadows which walk between realms and most of the time drain energy from people. Shadow beings are not always shaped like humans and they can take or be, many shapes. They also are extremely potent demonic beings and they are one of the reasons why many people are afraid

of the dark: many people have seen a moving shadow without any object or person to cast it. These shadow beings are not like real shadows; that is to say, they are not the shadow of something, they simply have bodies which look like shadows. Of course they can also hide behind furniture and other things but there is not that which is much more frightening than watching a shadow walk in front of you knowing that it is an independent and evil being. But the power they have to curse is huge and so I will show you how to use their power here.

But to summon these shadow men, we will need an entity to summon them and although I could utilise Papa Legba, because these entities come from Hell itself, I have chosen to use Leviathan. However, I will show you two versions of the magick, one which can be performed at home, and another to actually be performed in a graveyard. But I will not just show you how to summon and use the power of a shadow man: but three battalions of shadow men and the power of all of these will go

into the soil and so the graveyard dust. But this graveyard dust will be made so that it is designed by virtue of the curse to wreck a person's life: but not kill them. It is meant to bring pain to them in all ways possible, it is designed to destroy relationships and make everything harder and bring poverty where there was wealth. It is perhaps more cruel than even a curse designed for the purpose killing someone.

3 Battalion of Shadowmen graveyard dust to wreck a life

This type of graveyard dust uses the power of a type of demon called shadow men and these entities will be summoned and some of their essence placed within the graveyard dust which is made as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have

more than this you can put it away for another time.

**3 teaspoonfuls of fine ground cayenne pepper,
9 matches**

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows before following the other directions while holding up the soil or have it in front of you)

“Leviathan you who is the mouth of Hell, Hell’s mouth, I ask that you open the gates of Hell here and now. Open the gates, open the gateway; open the gates here and now.

Leviathan: open the gates: open the gateway: let the gates swing open. Leviathan, do this now.

The gates of Hell open. Shadowmen of the first battalion come forth, step through the gates I summon you. Rise shadowmen of the first battalion, the first battalion of shadowmen come through the gates. Second battalion of the shadowmen come: I summon you: step through the gates of Hell to this place. Step through the gates. The second battalion of shadowmen step through the gates. Shadowmen of the third battalion step through the gates, step through and be here now. The shadowmen of the third battalion, steps through the gates. Shadowmen of the first battalion put your power into this soil so that it will wreck the life of all who are cursed using it. Shadowmen of the second battalion, put your essence into this soil so that anyone who is cursed with it loses their human relationships. Shadowmen of the third battalion put your essence into this soil so that it destroys the wealth and harmony of all people who are cursed with this soil. The shadowmen all agree and walk back through the gateway. Leviathan:

close the gates: close the gates of Hell. The gates are closing, they are closed. So it is and will be. “

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 3 teaspoonfuls of fine ground cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

I will now show you how to empower the soil by performing the ritual which follows within the graveyard. In this case there is a much greater chance that the shadowmen will be seen by you. But the ritual does not require anything, although

you will need something to take the soil home in afterwards.

3 Battalion of Shadowmen graveyard dust to wreck a life (made in a graveyard)

This type of graveyard dust uses the power of a type of demon called shadow men and these entities will be summoned in a graveyard and some of their essence placed within the graveyard dust which is made as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt: if you have more than this you can put it away for another time (you will get this later on from a graveyard)

3 teaspoonfuls of fine ground cayenne pepper,

9 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows in a graveyard and then gather the graveyard dust)

“Leviathan in this graveyard this meeting place for the dead and living, I ask that you appear.

Leviathan you who is the mouth of Hell, Hell’s mouth, I ask that you open the gates of Hell here and now. Open the gates, open the gateway, open the gates here and now.

Leviathan: open the gates: open the gateway: let the gates swing open. Leviathan, do this now. The gates of Hell open. Shadowmen of the first battalion come forth, step through the gates I

summon you to appear in this graveyard. Rise shadowmen of the first battalion, the first battalion of shadowmen come through the gates. Second battalion of the shadowmen come I summon you, step through the gates of Hell to this graveyard. Step through the gates. The second battalion of shadowmen step through the gates. Shadowmen of the third battalion step through the gates, step through appear here in this graveyard. Shadowmen of the third battalion, step through the gates. Shadowmen of the first battalion put your power into this soil so that it will wreck the life of all who are cursed using it. Shadowmen of the second battalion put your essence into this soil so that anyone who is cursed with it loses their human relationships. Shadowmen of the third battalion put your essence into this soil so that it destroys the wealth and harmony of all people who are cursed with this soil. All the shadowmen agree and walks back through the gateway. Leviathan: close the gates: close the gates of

Hell. The gates are closing, they are closed. So it is and will be. “

(Gather some soil or dirt and you now have the full ingredients for the graveyard dust)

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 3 teaspoonfuls of fine ground cayenne pepper and add this to the soil. Then take 9 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 9 burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

This graveyard dust can be put in someone's footprints, thrown around the ground where they live, and it can even be used upon an item only

they have used once and thrown away; such as a paper plate or handkerchief.

Chapter 8

I will now show you how to command the graveyard itself to curse someone. A graveyard is a strange place because it is so much death and yet the soil it lies within brings new life. I suppose it is for this reason why a farm next to a graveyard would probably do very well and have extremely fertile soil. There are so many bodies in a graveyard and even ashes and parts of the bodies rotted; gone into the soil and all mixed up so much so that it is difficult to know where graveyard begins and the different bodies end. A graveyard therefore has a character of its own. It has its own power and its own ability to be used and commanded. However, to do this we should be within the graveyard itself, so that the graveyard can be called and talked to. But we do not need to

use another entity to open a gateway because we will already be within the graveyard itself. Therefore without much fuss, I will show you how to work this powerful magick.

Summoning the graveyard to empower the dust

This type of graveyard dust uses the power of a graveyard itself, the power it has through the death and bodies which are within it and therefore treat as a separate entity. Make the graveyard dust as follows:

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt (you will get this later on from the graveyard)

1 tablespoonful of fine ground cayenne pepper,

6 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start :

(Say what follows in a graveyard and then follow the directions)

“Graveyard you who are the meeting point for the worlds, you who represent death and yet lie in the land of the living and the dead. You are made up of so many bodies, so many dead that you are aware, you exist and so I ask you to give more power to this handful of dirt.”

(Take a handful of graveyard soil or dirt)

“Make this powerful; give it all the power that you can, put your strongest power within it, put within it your strongest magick, the strongest of both the living world and the dead which you represent. Put this power into this soil so that it

has the strongest power to curse that you can give it. Do this graveyard, oh you made of so many others and yet still one. So it is and will be.”

To make:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 tablespoonful of fine ground cayenne pepper and add this to the soil. Then take 6 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt: if they go out relight them. Then take the 6 burnt matches and grind them down to a dust and add this to the bowl with the soil and cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

I know that the idea of making graveyard dust with the graveyard utilised as an entity is strange to say the least: but it gets less strange when you think about it more. But also it shows you the power that

you have to alter the path of people's lives. But the reason many people curse other people is not just for revenge, or even for justice, but to help them have a better life. We all come up against people who blockade us; who get treated better than we do and these people must sometimes be moved aside so that we can get forward. While it is true that there are always rivals, there are times when these people do need cursing to allow us to get to where we want to be. But sometimes what we may seek is simply to gain the power of many different entities and we are not limited to only using so many entities at once and I will now illustrate this.

Ghouls, Death, Baron Samedi and Osiris empowered graveyard dust

(This is performed at home with the following ingredients)

To make graveyard dust you will require:

2 tablespoonfuls of graveyard dirt

1 tablespoonful of fine ground cayenne pepper,

12 matches

Something to light the matches

Somewhere for the matches to burn completely

A bowl to mix the ingredients in

A spoon or other stirring utensil

Something to crush the matches when burnt

To start:

(Say what follows while holding up the soil or have it in front of you)

“Papa Legba you have the power to open up the gateways to other realms. Papa Legba open the gates open the gates here and now. Papa Legba open the gates. The gates open. Ghouls you who live off the dead, you who are within cemeteries I ask that you come through the gates, step through the gates to be here now. The Ghouls step through the gates. Ghouls I command that you put your essence within this soil, this

graveyard dirt, give it your power. Death, Angel of Death, you who ends our lives, I ask that you come through the gates but not to take me or anyone here with me. Death come through the gates, come through, and be seen. The Angel of Death comes through the gates. Death put your power into this soil that it itself represents dying and death, give this power to this soil. Baron Samedi, you who has power over death, healing, the afterlife, graveyards and spirits, I ask that you come through the gates; but not to take me or anyone here with me. Baron Samedi come through the gates, come through, and be seen. Baron Samedi comes through the gates. Baron Samedi put your power into this soil so that it itself represents you and so that anyone's footprints but me that this dust is sprinkled on will be dragged to Hell alive. Osiris, ancient Egyptian god you have power over death, life the afterlife and even resurrection; I ask that you come through the gates. Osiris come through the gates, come through: be here.

Osiris comes through the gates. Osiris put your power into this soil; let this soil be itself the legions that curse. The Ghouls agrees. Death agrees. Baron Samedi agrees. Osiris agrees. Ghouls depart through the gateway: all the Ghouls go back through the gates. Death departs through the gates. Baron Samedi goes back through the gates. Osiris walks back through the gates. Papa Legba you have the power to close the gateway and I ask that you shut the gateway to the other realm, shut the gates here and now. Papa Legba shuts the gates. So it is and will be.”

To make the dust:

Get 2 table spoonfuls of graveyard dirt/graveyard soil and place it in a bowl and then take 1 tablespoonful of fine ground Cayenne pepper and add this to the soil. Then take 12 matches and light them and place them somewhere safe for them to burn. Leave the matches until they are fully burnt:

if they go out relight them. Then take the 12 burnt matches and grind them down to a dust and add this to the bowl with the soil and Cayenne Pepper. Then stir the contents until fully mixed. You have now finished making the graveyard dust.

This book is now finished but I hope that you also realise that what is within you is more powerful than this book and without you, this magick would not be magick at all. Also know that whatever magick you choose to use from this book that you are always in charge and that you are more powerful now than you ever were.